प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

## DESIGN QUESTION PAPER

|                | ;   | Subject       | :     | Health & F  | ation          |            |              |
|----------------|---|---------------|-------|---|----------------|------------|--------------|
|                |   | Paper         | :     | : Annual or Supplementary                           |                |            |              |
|                | •   | Class         | :     | 10th  | Yea            | r: 2018-19 | .*           |
|                | ,   | Гime          |       | 3 Hrs.  |                |            |              |
|                | ]   | Marks         | :     | 60  |                |            |              |
| 1. W           | eightage to Objecti                               |               |       |   |                |            |              |
|                | bjective  |               | K     | U   | A              |            | Total        |
| P              | ercentage of marks                                |               | 40    | 35  | 25             |            | 100          |
| M              | larks   |               | 24    | 21  | 15             |            | 60           |
|                | eightage to Form o                                | f Questions:  | :     |   |                |            |              |
|                | orms of Questions                                 |               | E     | SA  | VSA            | O          | Total        |
|                | No. of Questions                                  |               | 03    | 07  | 06             | 12         | 28           |
| Marks Allotted |   |               | 15    | 21  | 12             | . 12       | 60           |
| Es             | stimated Time                                     | ,             | 70    | 70  | 25             | 15         | 180          |
| 3. W           | eightage to Conten                                | t <b>:</b>    |       |   |                |            |              |
|                | <u>Units/Sub-Units</u>                            |               |       |   |                |            | <u>Marks</u> |
| 1.             | Environmental H                                   | lealth        |       |   |                |            | 07           |
| 2.             | Food and Nutriti                                  | on            |       |   |                |            | 07           |
| 3.             | National and International sports                 |               |       |   |                |            | 09           |
| 4.             | Patriotism, National Integration, National Anthem |               |       |   |                |            | 07           |
| 5.             | National Flag, Communicable diseases              |               |       |   |                |            | 08           |
| 6.             | Preliminary knowledge of body system              |               |       |   |                |            | 08           |
| 7.             | Importance of competition in games and sports     |               |       |   |                |            | 07           |
| 8.             | Women and Sports participation                    |               |       |   |                |            | 07           |
|                | · r   | - Passas Pass |       |   |                |            |              |
|                |   |               |       |   |                | Total      | 60           |
| 4.             | Scheme of Secti                                   | ons :         | -X X  | X X X-  |                |            |              |
| 5.             | Scheme of Option                                  | ons :         | Inter | nal Choice in long answer question i.e. essay type. |                |            |              |
| 6.             | Difficulty level : Difficult : 10 % marks         |               |       |   |                |            | Jpc.         |
|                |   | •             |       |   | <del></del>    |            |              |
|                |   |               |       |   | <u>%</u> marks |            |              |
|                |   |               | Easy  | : <u>40</u>   | <u>%</u> marks |            |              |