

CLASS : 12th (Sr. Secondary)

Code No. 5601

Series : SS-April/2021

Roll No.

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SET : C

ENGLISH (Core)

[For all Groups I, II & III]

PART – II

(Objective Questions)

ACADEMIC/OPEN

(Only for Fresh/Re-appear Candidates)

- Please make sure that the printed pages in this question paper of **Part-II** are **16** in number and it contains **60** questions.
 - Candidates must write their Roll Number on the question paper.
 - Before answering the questions, ensure that you have been supplied the correct and complete question paper, **no claim in this regard, will be entertained after examination.**
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General Instructions :

- (i) Attempt all the questions as per instructions.
- (ii) Attempt all the parts of a question together.
- (iii) Write **correct** answer in your answer-book.

(READING SKILLS)

[M. M. : 10

A. Read the following passages (a), (b) & (c) carefully and answer the questions that follow. Do any TWO passages :

- (a) The true aim of education is the all-round development of a child. It should provide not only theoretical knowledge but the practical knowledge also. It should train not only the head but also the hands and the heart. In comparison to the present education system, the new education policy

(2)

5601/(Set : C)

has some scope of giving practical knowledge to every child. The present education system has miserably failed even to decide proper line-age for the students. Even after graduation and post graduation, they don't know what they want to be. They cannot do anything useful. The present system of education only gives bookish knowledge. There is no place for physical or manual labour or training. The new education policy seems to be practical oriented. From 6th standard a child will be able to choose his career options. There will be many courses regarding skills in professional courses. If a student starts skill courses at an early stage, he/she will be able to be self-sufficient by the time they reach their graduation.

Questions : Choose the **correct** option :

1 × 5 = 5

- (1) What is the true aim of education ?
 - (A) It should provide theoretical knowledge
 - (B) It should provide all-round development
 - (C) Both (A) and (B)
 - (D) None of the above
- (2) Education should give training to our
 - (A) Head
 - (B) Hands
 - (C) Heart
 - (D) All of the above
- (3) Even after graduation what do the students not know ?
 - (A) What they want to be
 - (B) What they will be made
 - (C) That their aim is fix
 - (D) That they will be successful

- (4) In comparison to the old one, the new education policy is
- (A) Theoretical (B) Practical oriented
(C) Technical (D) All of the above
- (5) When will a child be able to choose his career options ?
- (A) From 9th standard (B) From 8th standard
(C) From 6th standard (D) From 5th standard
- (b) "Do you follow traffic rules ?" asked a friend from another. This is such a question which compels all of us to think how much do we follow all the traffic rules. We wear the helmet only when there is a policeman at the crossing or a check point. We tie a seat-belt only when there is a checking or when we enter from Haryana to Delhi or any other state where there is a heavy fine without seat belt. We rarely think that the helmet and the seat-belts are for our safety. But it has been seen that even a rider of a motorbike doesn't wear a helmet what to talk of the pillions who sometimes are 2 to 3 in number and there are times when we see a strange scene of 5 persons on a single bike. Such people rarely think of their own or other's safety. Sometimes, there are scenes when a police man is seen running behind a bike or a scooter for, the rider's not wearing helmet. In such an effort both of them may get injured. It means that we follow traffic rules only out of fear and not for our safety.

Questions : Choose the **correct** option :

1 × 5 = 5

- (6) What compels all of us ?
- (A) The question about traffic
(B) The question about traffic rules
(C) The question about breaking traffic rules
(D) All of them

- (7) When do we wear a helmet ?
- (A) When we are crossing the road
 - (B) When we are standing by roadside
 - (C) When we see a policeman
 - (D) When a policeman says us to wear
- (8) When do we tie a seat belt ?
- (A) When we enter from Delhi to Haryana
 - (B) When we enter from Haryana to Delhi
 - (C) When we enter from one city to another
 - (D) When we enter from Haryana to U.P.
- (9) What is the purpose of helmet and seat-belt ?
- (A) They cover our head and body respectively and save us from rain
 - (B) They save us from jerks on the road
 - (C) They save us from injury during accident
 - (D) They add to the beauty of a rider
- (10) How many pillions are seen sometimes on a motorbike ?
- (A) 1 - 2 pillions
 - (B) 2 - 3 pillions
 - (C) 3 - 4 pillions
 - (D) 4 - 5 pillions
- (c) I wish to declare with all earnestness that I donot want any religious ceremonies performed for me after my death. I do not believe in any such ceremonies and to submit to them, even as a matter of form, would be hypocrisy and an attempt to delude ourselves and others. When I die, I should like my body to be cremated. If I die in a foreign country, my body should be cremated there and my ashes sent to Allahabad. A small handful of these ashes should be thrown into the Ganga and the major

(5)

5601/(Set : C)

portion of them disposed of in the manner indicated below. No part of these ashes are to be retained or preserved.

My desire to have a handful of my ashes thrown into the Ganga at Allahabad has no religious significance, so far as I am concerned. I have no religious sentiment in the matter. I have been attached to the Ganga and the Jamuna rivers in Allahabad ever since my childhood and, as I have grown older, this attachment has also grown.

Questions : Choose the **correct** option :

1 × 5 = 5

(11) What does Nehru not want after his death ?

- (A) Any speeches
- (B) Any burial
- (C) Any religious ceremonies
- (D) Any monument

(12) How does Nehru want his body to be disposed of if he dies in a foreign country ?

- (A) He wants his body to be brought back to India and cremated at Allahabad.
- (B) He wants to be cremated there and his ashes brought to India.
- (C) He wants his body to be buried in the country where he dies.
- (D) He wants his body to be cremated there and his ashes thrown into some river of that country.

(13) Where does Nehru want a handful of his ashes to be thrown ?

- (A) Into the Jamuna
- (B) Into the Ganga
- (C) Into the Sutlej
- (D) Into the Godavari

(6)

5601/(Set : C)

- (14) Why does Nehru want a handful of his ashes to be thrown into Ganga ?
- (A) Because religion demands it.
(B) Because Ganga is a sacred river.
(C) Because Nehru was attached to the Ganga since his childhood.
(D) Because the Ganga falls into the sea.
- (15) When I die, I should like my body
- (A) to be cremated (B) to be buried
(C) to be preserved (D) None of the above

(GRAMMAR)

[M. M. : 10

B. Do as directed :

- (a) **Use suitable articles (any two) :** 1 × 2 = 2
- (16) I am not S.H.O.
- (A) × (B) a
(C) the (D) an
- (17) What fine weather it is today !
- (A) a (B) an
(C) the (D) ×
- (18) The birds fly in sky.
- (A) an (B) a
(C) the (D) ×
- (b) **Use suitable modals (any two) :** 1 × 2 = 2
- (19) The weather is not fine. We go to park.
- (A) shouldn't (B) needn't
(C) can (D) shall

5601/(Set : C)/ II

(20) She speak three languages.

- (A) will (B) need
(C) can (D) shall

(21) You consult some good doctor.

- (A) must (B) need to
(C) shall (D) None of the above

(c) **Use correct form of verb (any two) :**

1 × 2 = 2

(22) Three persons to visit our home every Sunday. (come)

- (A) come (B) came
(C) will come (D) are coming

(23) He in our village for 2 years. (live)

- (A) lives
(B) have lived
(C) was living
(D) has been living

(24) The new teacher (teach) us for six months.

- (A) have been teaching (B) has been teaching
(C) is teaching (D) was teaching

(d) **Change the voice (any two) :**

1 × 2 = 2

(25) Rishi is writing a letter.

- (A) A letter is written by Rishi.
(B) A letter is being written by Rishi.
(C) A letter was written by Rishi.
(D) A letter was being written by Rishi.

- (26) We bought a new mobile.
- (A) A new mobile had been bought by us.
 - (B) A new mobile is bought by us.
 - (C) A new mobile was bought by us.
 - (D) A new mobile has been bought by us.
- (27) You must take exercise.
- (A) Exercise must be taken by you.
 - (B) Exercise must been taken by you.
 - (C) Exercise must take by you.
 - (D) None of the above

(e) **Change the narration (any two) :**

1 × 2 = 2

- (28) He said to me, "Honesty is the best policy".
- (A) He said to me that honesty is the best policy.
 - (B) He told me that honesty was the best policy.
 - (C) He told me that honesty is the best policy.
 - (D) He told me if honesty is the best policy.
- (29) He said to me, "Thank you."
- (A) He told me thank you
 - (B) He told me that thank me
 - (C) He thanked me
 - (D) None of the above
- (30) He said, "God is great."
- (A) He said that God is great.
 - (B) He said that God was great.
 - (C) He said if God is great.
 - (D) None of the above

(PROSE)**[M. M. : 5**

C. Read the passage given below carefully and answer the questions that follow :

My introduction to the Y.M.C.A. swimming pool revived unpleasant memories and stirred childish fears. But in a little while I gathered confidence. I paddled with new water wings, watching the other boys and trying to learn by aping them. I did this two or three times on different days and was just beginning to feel at ease in the water when the misadventure happened.

Questions : Choose the **correct** option :

1 × 5 = 5

(31) What is the name of the lesson of these lines ?

- (A) Lost Spring
- (B) Deep Water
- (C) The Last Lesson
- (D) The Rattrap

(32) Who is the writer of these lines ?

- (A) Selma Lagerlof
- (B) William Douglas
- (C) Louis Fischer
- (D) Anees Jung

(33) What is the full form of Y.M.C.A. ?

- (A) Young Man's Christian Association
- (B) Young Men Christian Association
- (C) Young Man's Christ Association
- (D) Young Men Christ Association

(34) How did the author paddle ?

- (A) with water tank
- (B) with water bottles
- (C) with water wings
- (D) with his hands and feet

(35) What happened when writer was just beginning to feel at ease ?

- (A) Mistake
- (B) Mismatch
- (C) Misadventure
- (D) Misinterpretation

OR

My acquaintance with the barefoot ragpickers leads me to Seemapuri, a place on the periphery of Delhi yet miles away from it, metaphorically. Those who live here are squatters who came from Bangladesh back in 1971. Saheb's family is among them. Seemapuri was then a wilderness. It still is, but it is no longer empty. In the structures of mud, with roofs of tin and tarpaulin, devoid of sewage, drainage or running water, live 10,000 ragpickers.

Questions : Choose the **correct** option :

1 × 5 = 5

(36) Name the chapter of these lines :

- (A) Deep water
- (B) Indigo
- (C) Lost Spring
- (D) The Rattrap

(37) What is the name of the writer of these lines ?

- (A) Alphonse Daudet
- (B) Anees Jung
- (C) Selma Lagerlof
- (D) Pearl S. Buck

(38) Which place is situated in the periphery of Delhi according to the passage ?

- (A) Delhi
- (B) Dhaka
- (C) Bangladesh
- (D) Seemapuri

(39) Where from did the squatters come ?

- (A) Delhi
- (B) Mumbai
- (C) Bangladesh
- (D) Seemapuri

(40) How many ragpickers live in the periphery of Seemapuri ?

- (A) 5,000
- (B) 10,000
- (C) 15,000
- (D) 20,000

(POETRY)

[M. M. : 5

D. Read the stanza given below and answer the questions that follow :

*When aunt is dead, her terrified hands will lie
Still ringed with ordeals, she was mastered by
The tigers in the panel that she made
Will go on prancing, proud and unafraid.*

Questions : Choose the **correct** option :

1 × 5 = 5

(41) What is the name of the poem ?

- (A) Keeping Quiet
- (B) My Mother at Sixty Six
- (C) Roadside Stand
- (D) Aunt Jennifer's Tigers

(42) What is the name of the poet ?

- (A) John Keats
- (B) Pablo Neruda
- (C) Kamala Das
- (D) Adrienne Rich

(43) What was the aunt mastered by ?

- (A) by panel
- (B) by her ring
- (C) by ordeals
- (D) by her hands

(44) The tigers in the panel will go on

- (A) prancing
- (B) proud
- (C) unafraid
- (D) All of them

(45) Where are the tigers ?

- (A) in jungle
- (B) on the panel
- (C) in the cage
- (D) in the zoo

OR

Or Crook-necked golden squash with silver warts

Or beauty rest in a beautiful mountain scene

You have the money, but if you want to be mean,

Why keep your money (this crossly) and go along

Questions : Choose the **correct** option :

1 × 5 = 5

(46) Name the poem :

- (A) My Mother at Sixty Six
- (B) Aunt Jennifer's Tigers
- (C) A Roadside Stand
- (D) An Elementary School Classroom in a Slum

(47) Name the poet :

- (A) John Keats
- (B) Robert Frost
- (C) Kamala Das
- (D) Adrienne Rich

(48) What do the readers or listeners have ?

- (A) Money
- (B) Beauty
- (C) Squash
- (D) Silver Wartz

(49) What is found in the beautiful mountain scene ?

- (A) Money
- (B) Golden squash
- (C) Beauty
- (D) Trees

(50) Where does the beauty rest ?

- (A) in a beautiful river
- (B) in a beautiful silver
- (C) in a beautiful mountain scene
- (D) in a beautiful sea

E. Answer the following questions from the options given below : 1 × 5 = 5

(51) Who stole the old man's money ?

- (A) The ironman
- (B) The thieves
- (C) The rattrap seller
- (D) The policeman

(52) Who were the owners of the most of the arable land in Champaran ?

- (A) Farmers
- (B) Richmen
- (C) Englishmen
- (D) All of them

(53) Who was appointed for learning swimming ?

- (A) Teacher
- (B) Friend
- (C) Student
- (D) Trainer

(54) What did Mukesh want to become ?

- (A) a teacher
- (B) a bangle maker
- (C) a motor driver
- (D) a motor mechanic

(55) What is the meaning of Saheb-e-Alam ?

- (A) Lord of World
- (B) Lord of Bangladesh
- (C) Lord of Universe
- (D) Lord of India

