



## Date sheet for Sr. Secondary (XII) Compartment, Additional One day Examination July-2026

DAY, DATE AND TIME	SUBJECT CODE	SUBJECT NAME
<b>THURSDAY 09th JULY, 2026</b>		
02:00 PM to 05:00 PM	501	English Core
	520	English Elective
	573	Political Science
	850	Physics
	576	Economics
	570	History
	865	Biology
	856	Chemistry
	903	Accountancy
	598	Public Administration
	585	Sociology
	835	Mathematics
	526	Sanskrit
	529	Urdu
	502	Hindi Core
	523	Hindi Elective
	900	Business Studies
	579	Geography
592	Psychology	
532	Punjabi	
02:00 PM to 04:30 PM	906	Computer Science
	806	Physical Education
	871	Bio-Technology
	822	Home Science
	815	Agriculture
	588	Philosophy
	700	Dance
	770	Fine Arts
	638	Music Hindustani Vocal
	645	Music Hindustani Instrumental Melodic
	932	Retail (NSQF)
	926	Automotive (NSQF)
	928	Private Security (NSQF)
	930	IT-ITES (NSQF)
973	Healthcare (NSQF)	



02:00 PM to 04:30 PM	971	Physical Education (NSQF)
	969	Beauty & Wellness (NSQF)
	978	Banking, Financial Services & Insurance (NSQF)
	980	Apparel, Made-ups and Home Furnishing (NSQF)
	919	Office Secretaryship and Stenography in English

**IMPORTANT INSTRUCTIONS:-**

1. Specially Aabled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned and dully attested photograph.
3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
4. In case of emergency, Whatsapp No. 8816840349 PABX Nos.01664-244171 to 244176 (Ext. Sr. Secondary Branch-296, Conduct Branch 139.
5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
6. Candidates must follow all instructions given in Admit Card.
7. Candidates to bring their own log table & Pencil for map work.

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BHIWANI

SECRETARY

Date: 15-06-2026

