

(Established Under Haryana Board of School Education Act, 1969
(ISO 9001 : 2015 - Certified Organization)



प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

: 12th Subject: Philosophy Class Session: 2022-23 Paper : Annual or Supplementary Time : 2½ Hrs. Marks : 80

1 Weightage to Objectives:

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|----------------------------|----|-------|-------|----|-------|--|
| Objective | K | U | A | S | Total | |
| Percentage of Marks | 40 | 36.25 | 23.75 | 00 | 100 | |
| Marks | 32 | 29 | 19 | 00 | 80 | |

2 Weightage to Form of Questions:

| Form of Question | Е | SA | VSA | Objective type | Total |
|--------------------------|----|----|-----|----------------|-------|
| No of Question | 5 | 7 | 11 | 17 | 40 |
| Marks allotted | 20 | 21 | 22 | 17 | 80 |
| Estimated time (in Min.) | 66 | 38 | 30 | 16 | 150 |

3 Weightage to Content:

| Reading Comprehension Marks | | | | | |
|-----------------------------|--------------------------------------|-------|-----------------|-------------|--|
| UNITS | | Marks | No of Questions | Total Marks | |
| 1. | Nature & School of Indian Philosophy | 10 | | 10 | |
| 2. | Buddhism and Jainism | 12 | | 12 | |
| 3. | Nyaya, Vaisheshik, Samkhya and Yoga | 12 | | 12 | |
| 4. | Knowledge & Truth | 08 | | 08 | |
| 5. | Causal Principal (Law of Causation) | 08 | | 08 | |
| 6. | Philosophy of Bhagwat Gita | 05 | | 05 | |
| 7. | Advaita Vedanta | 08 | | 08 | |
| 8. | Nature of Ultimate Reality | 05 | | 05 | |
| 9. | Realism and Idealism | 08 | | 08 | |
| 10. | Ethics & Social Philosophy | 04 | | 04 | |
| Total | | 80 | | 80 | |

Scheme of Sections: <u>A:B:C:D</u> 4

Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two 5

Ouestion.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)

A (Appreciation) E(Essay Type) SA (Short Answer) VSA (Very Short Answer) O (Objective Type)







