



Date sheet for Sr. Secondary (XII) 2nd Annual Examination April-2026

| DAY, DATE AND TIME | SUBJECT CODE | SUBJECT NAME |
|-----------------------------------|---------------|--|
| TUESDAY 21st APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 835 | Mathematics |
| | 585 | Sociology |
| WEDNESDAY 22nd APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 501 | English Core |
| | 520 | English Elective |
| THURSDAY 23rd APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 856 | Chemistry |
| | 579 | Geography |
| 02:00 PM to 04:30 PM | 638 | Music Hindustani Vocal |
| | 917 | Office Secretary ship and Stenography in Hindi |
| | 976 | Tourism and Hospitality (NSQF) |
| FRIDAY 24th APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 850 | Physics |
| | 570 | History |
| | 900 | Business Studies |
| SATURDAY 25th APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 903 | Accountancy |
| | 598 | Public Administration |
| | 592 | Psychology |
| | 865 | Biology |
| | 529 | Urdu |
| | 911 | Entrepreneurship |
| 02:00 PM to 04:30 PM | 815 | Agriculture |
| | 770 | Fine Arts |
| | 969 | Beauty & Wellness (NSQF) |
| | 974 | Agriculture (NSQF) |
| | 975 | Media & Entertainment (NSQF) |
| | 926 | Automotive (NSQF) |
| | 973 | Healthcare (NSQF) |
| | 971 | Physical Education (NSQF) |
| 932 | Retail (NSQF) | |



| MONDAY 27th APRIL, 2026 | | |
|----------------------------|-----|--------------------|
| 02:00 PM to 05:00 PM | 502 | Hindi Core |
| | 523 | Hindi Elective |
| TUESDAY 28th APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 576 | Economics |
| 02:00 PM to 04:30 PM | 822 | Home Science |
| WEDNESDAY 29th APRIL, 2026 | | |
| 02:00 PM to 05:00 PM | 573 | Political Science |
| THURSDAY 30th APRIL, 2026 | | |
| 02:00 PM to 04:30 PM | 806 | Physical Education |
| FRIDAY 01st MAY, 2026 | | |
| 02:00 PM to 04:30 PM | 906 | Computer Science |
| | 930 | IT-ITES (NSQF) |
| 02:00 PM to 05:00 PM | 526 | Sanskrit |
| | 532 | Punjabi |

IMPORTANT INSTRUCTIONS:-

1. Specially Abled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned and dully attested photograph.
3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
4. In case of emergency, Whatsapp No. 8816840349 PABX Nos.01664-244171 to 244176 (Ext. Sr. Secondary Branch-296, HOS Branch-387, Conduct Branch 139.
5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
6. Candidates must follow all instructions given in Admit Card.
7. Candidates to bring their own log table & Pencil for map work.

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BHIWANI

Date: 15-04-2026

SECRETARY

