





# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

| Subject: | Class | : | 12 <sup>th</sup> | Session | : | 2022-23 |
|----------|-------|---|------------------|---------|---|---------|
|----------|-------|---|------------------|---------|---|---------|

: Annual or Supplementary Paper Time Hrs. Marks:

| 1 Weightage to C | Objectives: |
|------------------|-------------|
|------------------|-------------|

| Objective           | K | U | A | S | Total |
|---------------------|---|---|---|---|-------|
| Percentage of Marks |   |   |   |   |       |
| Marks               |   |   |   |   |       |

2 Weightage to Form of Questions:

| Form of Question   | Е | SA | VSA | Objective type | Total |
|--------------------|---|----|-----|----------------|-------|
| No of Question     |   |    |     |                |       |
| Marks allotted     |   |    |     |                |       |
| Estimated time (in |   |    |     |                |       |
| Min.)              |   |    |     |                |       |

3 Weightage to Content:

| Reading Comprehension Marks |       |                 |             |
|-----------------------------|-------|-----------------|-------------|
| UNITS                       | Marks | No of Questions | Total Marks |
| 1.                          |       |                 |             |
| 2.                          |       |                 |             |
| 3.                          |       |                 |             |
| 4.                          |       |                 |             |
| 5.                          |       |                 |             |
| 6.                          |       |                 |             |
| 7.                          |       |                 |             |
| 8.                          |       |                 |             |
| 9.                          |       |                 |             |
| 10.                         |       |                 |             |
| 11.                         |       |                 |             |
| 12.                         |       |                 |             |
| 13.                         |       |                 |             |
| 14.                         |       |                 |             |
| कुल                         |       |                 |             |

Scheme of Sections : 4 A:B:C:D

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

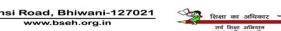
Question.

Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks













# हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969) (ISO 9001 : 2015 - Certified Organization)



प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

Subject: Hindi(Core)

Class: 12<sup>th</sup>

Session: 2022-23

Paper: Annual or Supplementary

Time: 3 Hrs.

Marks: 80

### 1 Weightage to Objectives:

| 1 Weightage to dejectives. |    |    |    |    |       |  |  |
|----------------------------|----|----|----|----|-------|--|--|
| Objective                  | K  | U  | A  | Е  | Total |  |  |
| Percentage of Marks        | 20 | 40 | 20 | 20 | 100   |  |  |
| Marks                      | 16 | 32 | 16 | 16 | 80    |  |  |

### 2 Weightage to Form of Questions:

| = Weightings to room of Questions. |    |    |     |                |       |  |
|------------------------------------|----|----|-----|----------------|-------|--|
| Form of Question                   | E  | SA | VSA | Objective type | Total |  |
| No of Question                     | 4  | 6  | 10  | 22             | 42    |  |
| Marks allotted                     | 20 | 18 | 20  | 22             | 80    |  |
| Estimated time (in                 | 60 | 55 | 43  | 22             | 180   |  |
| Min.)                              |    |    |     |                |       |  |

#### 3 Weightage to Content:

| Reading | Comprehension Marks                       |       |                 |             |
|---------|---|-------|-----------------|-------------|
| UNITS   |   | Marks | No of Questions | Total Marks |
| 1. 3    | भारोह–2 काव्य खण्ड                        | 20    |                 | 20          |
|         | बहुविकल्पीय प्रश्न–06                     |       |                 |             |
|         | सप्रसंग व्याख्या—05                       |       |                 |             |
|         | कवि परिचय—05                              |       |                 |             |
| क       | विता पर आधारित प्रश्न–04                  |       |                 |             |
| 2. 3    | भारोह−2 गद् <b>य खण्ड</b>                 | 20    |                 | 20          |
|         | बहुविकेल्पीय प्रश्न–06                    |       |                 |             |
|         | सप्रसंग व्याख्या—05                       |       |                 |             |
|         | पाठ पर आधारित प्रश्न–09                   |       |                 |             |
| 3. f    | वेतार भाग—2                               | 10    |                 | 10          |
|         | पाठ पर आधारित प्रश्न                      |       |                 |             |
| 4. 3    | भ्रभिव्यक्ति और माध्यम                    | 10    |                 | 10          |
| 5.      | ौतिक शिक्षा                               | 10    |                 | 10          |
|         | पाठ पर आधारित प्रश्न                      |       |                 |             |
|         | याकरण:–                                   | 10    |                 | 10          |
|         | संधि, समास, वाक्य शोधन, अलंकार (अनुप्रास, |       |                 |             |
|         | यमक, उपमा, रूपक, उत्प्रेक्षा, मानवीकरण,   |       |                 |             |
| 3       | अतिश्योक्ति, पुनरूक्ति प्रकाश)            |       |                 |             |
| व       | <u> घ</u> ुल                              | 80    |                 | 80          |

4 Scheme of Sections : A:B:C:D

5 Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy: 40% Marks

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प्रश्न-पत्र बोर्ड द्वारा निधारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

: 12<sup>th</sup> Subject: Hindi(Elective) Class Session: 2022-23

Paper : Annual or Supplementary Time : 3 Hrs. Marks: 80

# 1 Weightage to Objectives:

| Objective           | K  | U  | A  | Е  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 20 | 40 | 20 | 20 | 100   |
| Marks               | 16 | 32 | 16 | 16 | 80    |

### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 6  | 4  | 9   | 20             | 39    |
| Marks allotted     | 30 | 12 | 18  | 20             | 80    |
| Estimated time (in | 80 | 40 | 40  | 20             | 180   |
| Min.)              |    |    |     |                |       |

#### 3 Weightage to Content:

| Reading Comprehension Marks   |       |                 |             |
|---|-------|-----------------|-------------|
| UNITS   | Marks | No of Questions | Total Marks |
| <ol> <li>अंतरा भाग-2 काव्य खण्ड<br/>बहुविकल्पीय प्रश्न-10<br/>सप्रसंग व्याख्या-05<br/>कवि परिचय-05<br/>कविता पर आधारित प्रश्न-06</li> </ol> | 26    |                 | 26          |
| <ol> <li>अंतरा भाग-2 गद्य खण्ड<br/>बहुविकल्पीय प्रश्न-10<br/>सप्रसंग व्याख्या-05<br/>पाठ पर आधारित प्रश्न-06</li> </ol>                     | 21    |                 | 21          |
| 3. अंतराल पूरक पुस्तक<br>पाठ पर आधारित प्रश्न   | 8     |                 | 8           |
| 4. अभिव्यक्ति और माध्यम<br>पाठ पर आधारित प्रश्न   | 15    |                 | 15          |
| <ol> <li>नैतिक शिक्षा</li> <li>पाठ पर आधारित प्रश्न</li> </ol>  | 10    |                 | 10          |
| कुल   | 80    |                 | 80          |

4 Scheme of Sections: A:B:C:D

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

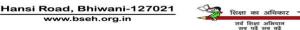
Question.

6 Difficulty level: Difficult: 10% Marks

> Average: 50% Marks Easy : 40% Marks













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# Question Paper Design

: 12<sup>th</sup> Subject: Geography Class Session : 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks: 60

# 1 Weightage to Objectives:

| 1 Weightage to defectives. |    |    |    |    |       |  |  |
|----------------------------|----|----|----|----|-------|--|--|
| Objective                  | K  | U  | A  | Е  | Total |  |  |
| Percentage of Marks        | 40 | 25 | 25 | 10 | 100   |  |  |
| Marks                      | 24 | 15 | 15 | 06 | 60    |  |  |

### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | 0  | Map | Total |
|--------------------|----|----|-----|----|-----|-------|
| No of Question     | 05 | 04 | 04  | 10 | 1   | 24    |
| Marks allotted     | 25 | 12 | 08  | 10 | 5   | 60    |
| Estimated time (in | 90 | 40 | 30  | 10 | 10  | 180   |
| Min.)              |    |    |     |    |     |       |

#### 3 Weightage to Content:

| Readir | ng Comprehension Marks                    |       |                 |             |
|--------|---|-------|-----------------|-------------|
| UNITS  | S   | Marks | No of Questions | Total Marks |
| 1.     | जनसंख्या वितरण घनत्व और संघटन             | 07    |                 | 07          |
| 2.     | प्रवास–प्रकार, कारण और परिणाम             | 03    |                 | 03          |
| 3.     | मानव विकास                                | 04    |                 | 04          |
| 4.     | मानव बस्तियांु                            | 03    |                 | 03          |
| 5.     | भू.संसाधन तथा कृषि जल संसाधन              | 04    |                 | 04          |
| 6.     | खनिज तथा उर्जा संसाधन                     | 07    |                 | 07          |
| 7.     | निर्माण उद्योग                            | 06    |                 | 06          |
| 8.     | भारत के सन्दर्भ में नियोजन और सतत पोषणीय  | 05    |                 | 05          |
|        | विकास                                     |       |                 |             |
| 9.     | परिवहन तथा संचार                          | 05    |                 | 05          |
| 10.    | अन्तर राष्ट्रीय व्यापार                   | 03    |                 | 03          |
| 11.    | भौगोलिक परिप्रेक्ष्य में कुछ चयनित मुद्दे | 08    |                 | 08          |
| 12.    | मैप वर्क                                  | 05    |                 | 05          |
|        | कुल                                       | 60    |                 | 60          |

Scheme of Sections: <u>A:B:C:D</u> 4

Internal Choice in long answer Questions i.e. essay type in two 5 Scheme of Sections :

Question.

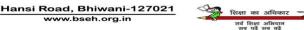
Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

: 12<sup>th</sup> Subject: Public Admn. Class Session : 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks: 80

1 Weightage to Objectives:

| Objective           | K  | U  | A  | Е  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 35 | 25 | 00 | 100   |
| Marks               | 32 | 28 | 20 | 00 | 80    |

2 Weightage to Form of Ouestions:

| Form of Question   | Е  | SA | VSA | O  | Total |
|--------------------|----|----|-----|----|-------|
| No of Question     | 4  | 5  | 10  | 16 | 35    |
| Marks allotted     | 24 | 20 | 20  | 16 | 80    |
| Estimated time (in | 70 | 40 | 40  | 30 | 180   |
| Min.)              |    |    |     |    |       |

3 Weightage to Content:

| 5 Weightage to content.                         |       |                 |             |
|---|-------|-----------------|-------------|
| Reading Comprehension Marks                     |       |                 |             |
| UNITS   | Marks | No of Questions | Total Marks |
| 1. Chief Executive: Union Executive             | 12    |                 | 12          |
| 2. Indian Federalism, Supreme Court of India    | 12    |                 | 12          |
| 3. Union Public Service Commission, Comptroller | 10    |                 | 10          |
| and Auditor General of India                    |       |                 |             |
| 4. Union Budget, Department                     | 10    |                 | 10          |
| 5. Public Corporation, Recruitment              | 12    |                 | 12          |
| 6. Training, Promotion                          | 12    |                 | 12          |
| 7. Panchayati Raj                               | 12    |                 | 12          |
| <b>कु</b> ल                                     | 80    |                 | 80          |

Scheme of Sections: <u>A:B:C:D</u>

Internal Choice in long answer Questions i.e. essay type in two 5 Scheme of Sections

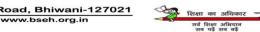
Ouestion.

6 Difficulty level: Difficult: 10% Marks

> Average: 50% Marks Easy : 40% Marks













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

# Question Paper Design

 $12^{th}$ Subject: Political Science Class Session : 2022-23 Paper : Annual or Supplementary Time Marks: 80 : 3 Hrs.

### 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 45 | 40 | 15 | 00 | 100   |
| Marks               | 36 | 32 | 12 | 00 | 80    |

### 2 Weightage to Form of Questions:

| Form of Question         | Е  | SA | VSA | Objective type | Total |
|--------------------------|----|----|-----|----------------|-------|
| No of Question           | 02 | 08 | 10  | 16             | 36    |
| Marks allotted           | 12 | 32 | 20  | 16             | 80    |
| Estimated time (in Min.) | 40 | 65 | 50  | 25             | 180   |

#### 3 Weightage to Content:

| Reac | ling Comprehension Marks                         |       |                 |             |
|------|--|-------|-----------------|-------------|
| UNI  | ΓS   | Marks | No of Questions | Total Marks |
| 1.   | राष्ट्र निर्माण में चुनौतियां, एक दल के प्रभुत्व | 08    |                 | 08          |
|      | का दौर   |       |                 |             |
| 2.   | नियोजित विकास की राजनीति, भारत के विदेश          | 09    |                 | 09          |
|      | सम्बन्ध  |       |                 |             |
| 3.   | कांग्रेस प्रणाली—चुनौतियां और पुनर्स्थापना,      | 08    |                 | 08          |
|      | लोकतांत्रिक व्यवस्था का संकट                     |       |                 |             |
| 4.   | जन आन्दोलन का उदय, क्षेत्रीय आकांक्षाएं          | 09    |                 | 09          |
| 5.   | भारतीय राजनीति नए बदलाव, शीतयुद्ध का             | 09    |                 | 09          |
|      | दौर  |       |                 |             |
| 6.   | दो धुवीयता का अंत, समकालीन विश्व में             | 09    |                 | 09          |
|      | अमेरिकी वर्चस्व                                  |       |                 |             |
| 7.   | सता के वैकल्पिक केन्द्र, समकालीन दक्षिण          | 08    |                 | 08          |
|      | एशिया  |       |                 |             |
| 8.   | अन्तर्राष्ट्रीय संगठन, समकालीन विश्व में सुरक्षा | 10    |                 | 10          |
| 9.   | पर्यावरण और प्राकृतिक संसाधन, वैश्वीकरण          | 10    |                 | 10          |
|      | <u>जु</u> ल                                      | 80    |                 | 80          |

Scheme of Sections: 4 A:B:C:D

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

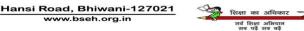
Question.

Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks













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Question Paper Design

: 12<sup>th</sup> Subject : English(Elective) Class Session: 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks : 80

Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 37 | 50 | 13 | 00 | 100   |
| Marks               | 30 | 40 | 10 | 00 | 80    |

2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 05 | 13 | 18  | 06             | 42    |
| Marks allotted     | 30 | 26 | 18  | 06             | 80    |
| Estimated time (in | 72 | 54 | 36  | 18             | 180   |
| Min.)              |    |    |     |                |       |

3 Weightage to Content:

| Rea | ding Comprehension Marks                              |       |                 |             |
|-----|---|-------|-----------------|-------------|
| UN  | ITS   | Marks | No of Questions | Total Marks |
| 1.  | Section-A Comprehension(Unseen Passage)               | 06    |                 | 06          |
| 2.  | Comprehension(Unseen Passage)                         | 06    |                 | 06          |
| 3.  | Composition: Letter Writing /Paragraph/report writing | 06    |                 | 06          |
| 4.  | Section – B Textual Comprehension                     | 12    |                 | 12          |
| 5.  | Essay Type Questions from Short Stories and           | 12    |                 | 12          |
|     | poetry  |       |                 |             |
| 6.  | Short Answer Type Question(from, poetry &             | 08    |                 | 80          |
|     | Non- Fiction)   |       |                 |             |
| 7.  | Section-C DRAMA                                       | 12    |                 | 12          |
|     | Essay type Questions(with internal choice)            |       |                 |             |
| 8.  | Short Answer type Question(from Drama)                | 08    |                 | 08          |
| 9.  | Phonology: Figures of speech, Definitions with        | 10    |                 | 10          |
|     | examples  |       |                 |             |
|     | Total   | 80    |                 | 80          |

Scheme of Sections : A:B:C:D

5 Scheme of Sections Internal Choice in long answer Questions i.e. essay type in two

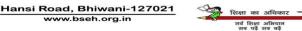
Question.

Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks











# रियाणा विद्यालय शिक्षा बोर्ड, भिवानी Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969)
(ISO 9001 : 2015 - Certified Organization)



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# Question Paper Design

Subject: English(Core)

Class: 12<sup>th</sup>

Session: 2022-23

Paper: Annual or Supplementary

Time: 3 Hrs.

Marks: 80

Weightage to Objectives:

| Objective           | K     | U     | A  | S   | Total |
|---------------------|-------|-------|----|-----|-------|
| Percentage of Marks | 48.75 | 23.75 | 20 | 7.5 | 100   |
| Marks               | 39    | 19    | 16 | 06  | 80    |

2 Weightage to Form of Questions:

| - 1, 1-0-1100, 11 - 1-11 1- (1-1111-1111) |    |    |     |                |       |  |
|---|----|----|-----|----------------|-------|--|
| Form of Question                          | Е  | SA | VSA | Objective type | Total |  |
| No of Question                            | 05 | 06 | 05  | 05             | 21    |  |
| Marks allotted                            | 25 | 18 | 10  | 27             | 80    |  |
| Estimated time (in                        | 63 | 58 | 25  | 34             | 180   |  |
| Min.)                                     |    |    |     |                |       |  |

3 Weightage to Content:

|        | ightage to Content.                   |    |                 |             |
|--------|---------------------------------------|----|-----------------|-------------|
| Readir | ng Comprehension Marks                |    | _               |             |
| UNITS  |                                       |    | No of Questions | Total Marks |
| 1.     | Section -A -Reading Skill             |    |                 |             |
|        | Unseen Passage                        | 04 |                 | 04          |
| 2.     | Note Making                           | 05 |                 | 05          |
| 3.     | Section-B (Grammar/Writing Skill)     |    |                 |             |
|        | Grammar                               | 10 |                 | 10          |
| 4.     | Writing Skill (Notice, Advt., Poster) | 06 |                 | 06          |
| 5.     | Writing Skill (Paragraph/Report)      | 05 |                 | 05          |
| 6.     | Writing Skill (Letter Writing)        | 05 |                 | 05          |
| 7.     | Section-C (Main Reader "Hornbill")    |    |                 |             |
|        | Passage for comp.                     | 05 |                 | 05          |
| 8.     | Essay type Question                   | 05 |                 | 05          |
| 9.     | Short Questions                       | 10 |                 | 10          |
| 10.    | Poetry – Stanza for comp.             | 05 |                 | 05          |
| 11.    | Poetry – Short Questions              | 06 |                 | 06          |
| 12.    | Section D (Supplementary Reader -     |    |                 |             |
|        | Snapshots)                            | 05 |                 | 05          |
|        | Essay type Questions                  |    |                 |             |
| 13.    | Short answer type Questions           | 06 |                 | 06          |
| 14.    | MCQ's                                 | 03 |                 | 03          |
|        | Total                                 | 80 |                 | 80          |

4 Scheme of Sections : <u>A:B:C:D</u>

5 Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level : Difficult : 10% Marks

Average: 50% Marks Easy: 40% Marks

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प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

: 12<sup>th</sup> Subject: History Class Session: 2022-23

Paper : Annual or Supplementary Time : 3 Hrs. Marks: 80

### 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 50 | 40 | 10 | 00 | 100   |
| Marks               | 40 | 32 | 08 | 00 | 80    |

### 2 Weightage to Form of Questions:

| - Weldings to I office of Americans. |    |    |     |                |       |  |
|--------------------------------------|----|----|-----|----------------|-------|--|
| Form of Question                     | E  | SA | VSA | Objective type | Total |  |
| No of Question                       | 03 | 10 | 08  | 16             | 37    |  |
| Marks allotted                       | 18 | 30 | 16  | 16             | 80    |  |
| Estimated time (in                   | 45 | 60 | 50  | 25             | 180   |  |
| Min.)                                |    |    |     |                |       |  |

#### 3 Weightage to Content:

|     | ling Comprehension Marks                         |       |                 |             |
|-----|--|-------|-----------------|-------------|
| UNI | •  | Marks | No of Questions | Total Marks |
| 1.  | ईंट, मनके तथा अस्थिया (हड़प्पा सभ्यता)           | 10    |                 | 10          |
| 2.  | राजा किसान और नगर (आरंभिक राज्य और अर्थव्यवस्था) | 06    |                 | 06          |
|     | बंधुत्व जाति तथा वर्ग (आरंभिक समाज)              | 05    |                 | 05          |
|     | विचारक विश्वास और इमारतें (सांस्कृतिक विकास)     | 05    |                 | 05          |
|     | यात्रियों के नजरीए (समाज के बारे में उनकी समझ)   | 06    |                 | 06          |
| 6.  | भक्ति सूफी परंपराएं, धार्मिक विश्वासों में बदलाव | 10    |                 | 10          |
| 7.  | एक साम्राज्य की राजधानी (विजयनगर)                | 07    |                 | 07          |
| 8.  | किसान जमीदार और राज्य                            | 04    |                 | 04          |
| 9.  | उपनिवेशवाद और देहात                              | 04    |                 | 04          |
| 10. | विद्रोह राज और 1857 का विद्रोह                   | 10    |                 | 10          |
|     | महात्मा गांधी और राष्ट्रीय आन्दोलन               | 10    |                 | 10          |
| 12. | संविधान का निर्माण                               | 03    |                 | 03          |
|     | कुल  | 80    |                 | 80          |

Scheme of Sections: <u>A:B:C:D</u> 4

Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two 5

Question.

Difficult: 10% Marks 6 Difficulty level:

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

### Question Paper Design

 $12^{th}$ Subject : Mathematics Class Session: 2022-23 Paper : Annual or Supplementary Time 3 Hrs. Marks: 80

# 1 Weightage to Objectives:

| Objective           | K  | U     | A  | S   | Total |
|---------------------|----|-------|----|-----|-------|
| Percentage of Marks | 50 | 27.50 | 15 | 7.5 | 100   |
| Marks               | 40 | 22    | 12 | 06  | 80    |

### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 04 | 05 | 10  | 16             | 35    |
| Marks allotted     | 24 | 20 | 20  | 16             | 80    |
| Estimated time (in | 50 | 40 | 50  | 40             | 180   |
| Min.)              |    |    |     |                |       |

#### 3 Weightage to Content:

| Reading Comprehension Marks                                  |       |                 |             |
|--|-------|-----------------|-------------|
| UNITS  | Marks | No of Questions | Total Marks |
| 1. Relations & Functions and Inverse Trigonometric Functions | 10    |                 | 10          |
| 2. Matrices & Determinants                                   | 12    |                 | 12          |
| 3. Continuity and Differentiability                          | 09    |                 | 09          |
| 4. Application of Derivatives                                | 06    |                 | 06          |
| 5. Integral  | 06    |                 | 06          |
| 6. Application of Integral                                   | 06    |                 | 06          |
| 7. Differential Equation                                     | 04    |                 | 04          |
| 8. Probability   | 09    |                 | 09          |
| 9. Vectors   | 05    |                 | 05          |
| 10. Three Dimensional Geometry                               | 07    |                 | 07          |
| 11. Linear Programming                                       | 06    |                 | 06          |
| Total  | 80    |                 | 80          |

4 Scheme of Sections: <u>A:B:C:D</u>

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

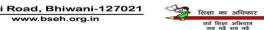
Ouestion.

Difficulty level: Difficult: 10% Marks 6

Average: 50% Marks Easy : 40% Marks













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

### Question Paper Design

: 12<sup>th</sup> Subject: Military Science Class Session: 2022-23

Paper : Annual or Supplementary Time : 2½ Hrs. Marks: 60

### 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 30 | 20 | 10 | 100   |
| Marks               | 24 | 18 | 12 | 06 | 60    |

#### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 02 | 08 | 08  | 12             | 30    |
| Marks allotted     | 08 | 24 | 16  | 12             | 60    |
| Estimated time (in | 40 | 60 | 30  | 20             | 150   |
| Min.)              |    |    |     |                |       |

#### 3 Weightage to Content:

| Rea | ding Comprehension Marks                               |       |                 |             |
|-----|--|-------|-----------------|-------------|
| UN  | ITS  | Marks | No of Questions | Total Marks |
| 1.  | Principal of organization and Administration           | 9     |                 | 9           |
| 2.  | Role of Army, Navy, Air Force in Indian<br>Defence     | 8     |                 | 8           |
| 3.  | Organization of Army Headquarter (Indian Army)         |       |                 |             |
| 4.  | Organization of Indian Air Force (Indian Air Force)    | 14    |                 | 14          |
| 5.  | Organization of Indian Navy Headquarter (Indian Navy)  |       |                 |             |
| 6.  | Organization Aim and role of BSF, CRPF, NCC, TA        | 6     |                 | 6           |
| 7.  | Evolution and classification of weapons                | 8     |                 | 8           |
| 8.  | Weapons of Modern Infantry                             |       |                 |             |
| 9.  | Elementary characteristics and use Present day weapons | 8     |                 | 8           |
| 10. | Higher Defence organization of India                   | 7     |                 | 7           |
|     | Total  | 60    |                 | 60          |

Scheme of Sections: 4 <u>A:B:C:D</u>

Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two 5

Question.

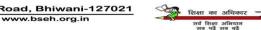
Difficulty level: Difficult: 10% Marks 6

Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)











# of School Education Harvana, Bhiwan

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प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढाएँ।

# Question Paper Design

 $12^{th}$ Subject : Biology Class Session : 2022-23 Paper : Annual or Supplementary Time 3 Hrs. Marks: 70

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 30 | 20 | 10 | 100   |
| Marks               | 28 | 21 | 14 | 07 | 70    |

2 Weightage to Form of Ouestions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 03 | 08 | 08  | 01(15 parts)   | 20    |
| Marks allotted     | 15 | 24 | 16  | 15             | 70    |
| Estimated time (in | 50 | 55 | 50  | 25             | 180   |
| Min.)              |    |    |     |                |       |

3 Weightage to Content:

| Rea | ding Comprehension Marks                          |       |                 |             |
|-----|---|-------|-----------------|-------------|
| UN  | ITS   | Marks | No of Questions | Total Marks |
| 1.  | Chapter:2- Sexual Reproduction in Flowering       | 05    |                 | 05          |
|     | plants  |       |                 |             |
| 2.  | Chapter:3- Human Reproduction                     | 06    |                 | 06          |
| 3.  | Chapter:4- Reproductive Health                    | 05    |                 | 05          |
| 4.  | Chapter:5- Principles of Inheritance & Variations | 07    |                 | 07          |
| 5.  | Chapter:6- Molecular Basis of Inheritance         | 07    |                 | 07          |
| 6.  | Chapter:7- Evolution                              | 06    |                 | 06          |
| 7.  | Chapter:8- Human Health & Disease                 | 07    |                 | 07          |
| 8.  | Chapter: 10- Microbes in Human Welfare            | 05    |                 | 05          |
| 9.  | Chapter:11- Biotechnology: Principles & Processes | 06    |                 | 06          |
| 10. | Chapter:12- Biotechnology & its Applications      | 06    |                 | 06          |
| 11. | Chapter:13- Organisms and populations             | 03    |                 | 03          |
| 12. | Chapter:14- Ecosystem                             | 03    |                 | 03          |
| 13. | Chapter:15- Biodiversity and conservation         | 04    |                 | 04          |
|     | Total   | 70    |                 | 70          |

4 Scheme of Sections: A:B:C:D

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

Question.

Difficult: 10% Marks 6 Difficulty level:

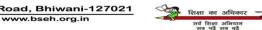
> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression) A (Appreciation) E(Essay Type) SA (Short Answer) VSA (Very Short Answer) O (Objective Type)

Note:- Chapter:1 (Reproduction in organisms), Chapter:9 (Strategies for Enhancement in Food production), Chapter:16 (Environmental Issues) are to be deleted for session2022-23.











# रियाणा विद्यालय शिक्षा बोर्ड, भिवानी Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969) (ISO 9001 : 2015 - Certified Organization)



# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढाएँ।

Question Paper Design

Subject: Bio-Technology Class: 12<sup>th</sup> Session: 2022-23

Paper : Annual or Supplementary Time : 2½ Hr Marks : 60

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 30 | 20 | 10 | 100   |
| Marks               | 24 | 18 | 12 | 06 | 60    |

2 Weightage to Form of Questions:

| Form of Question   | E  | SA | VSA | Objective type | Total |  |
|--------------------|----|----|-----|----------------|-------|--|
| No of Question     | 03 | 05 | 09  | 12             | 29    |  |
| Marks allotted     | 15 | 15 | 18  | 12             | 60    |  |
| Estimated time (in | 50 | 50 | 30  | 20             | 150   |  |
| Min.)              |    |    |     |                |       |  |

3 Weightage to Content:

| Rea | ading Comprehension Marks            |       |                 |             |
|-----|--------------------------------------|-------|-----------------|-------------|
| UN  | TITS                                 | Marks | No of Questions | Total Marks |
| 1.  | Protein Structure and Engineering    | 10    |                 | 10          |
| 2.  | Recombinant DNA Technology           | 10    |                 | 10          |
| 3.  | Genomics and Bioinformatics          | 10    |                 | 10          |
| 4.  | Microbial Culture and Applications   | 10    |                 | 10          |
| 5.  | Plant cell culture and Applications  | 10    |                 | 10          |
| 6.  | Animal Cell culture and Applications | 10    |                 | 10          |
|     | Total                                | 60    |                 | 60          |

4 Scheme of Sections : A:B:C:D

5 Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two

Ouestion.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy: 40% Marks

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Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें हो पढ़ाएँ।

Question Paper Design

 $12^{th}$ Subject : Sociology Class Session: 2022-23 Paper : Annual or Supplementary Time Marks: 80 3 Hrs.

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 50 | 30 | 20 | 00 | 100   |
| Marks               | 40 | 24 | 16 | 00 | 80    |

2 Weightage to Form of Ouestions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |  |
|--------------------|----|----|-----|----------------|-------|--|
| No of Question     | 03 | 06 | 11  | 16             | 36    |  |
| Marks allotted     | 18 | 24 | 22  | 16             | 80    |  |
| Estimated time (in | 60 | 50 | 50  | 20             | 180   |  |
| Min.)              |    |    |     |                |       |  |

3 Weightage to Content:

|      | eightage to content.                        |       |                 |             |
|------|---|-------|-----------------|-------------|
| Read | ding Comprehension Marks                    |       |                 |             |
| UNI  | TS  | Marks | No of Questions | Total Marks |
| 1.   | Structure of Indian Society                 | 10    |                 | 10          |
| 2.   | Social institutions : Continuity and Change | 10    |                 | 10          |
| 3.   | Social inequality and exclusion             | 07    |                 | 07          |
| 4.   | The Challenges of Unity in Diversity        | 06    |                 | 06          |
| 5.   | Project Work                                | 07    |                 | 07          |
| 6.   | Process of Social Change in India           | 10    |                 | 10          |
| 7.   | Social Change and Politics                  | 10    |                 | 10          |
| 8.   | Social Change and Economy                   | 08    |                 | 08          |
| 9.   | New Area's of Social Change                 | 04    |                 | 04          |
| 10.  | Social Movements                            | 08    |                 | 08          |
|      | Total                                       | 80    |                 | 80          |

Scheme of Sections: <u>A:B:C:D</u> 4

Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two 5

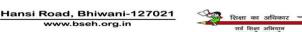
Question.

Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks













# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

 $12^{th}$ Subject: Home Science Class Session: 2022-23 Paper : Annual or Supplementary Time 2½ Hrs. Marks: 60

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 15 | 62 | 16 | 07 | 100   |
| Marks               | 09 | 37 | 10 | 04 | 60    |

2 Weightage to Form of Ouestions:

| 2 Welliam of Cartelloria |    |    |     |                |       |  |
|--------------------------|----|----|-----|----------------|-------|--|
| Form of Question         | Е  | SA | VSA | Objective type | Total |  |
| No of Question           | 03 | 05 | 09  | 12             | 29    |  |
| Marks allotted           | 15 | 15 | 18  | 12             | 60    |  |
| Estimated time (in       | 50 | 40 | 40  | 20             | 150   |  |
| Min.)                    |    |    |     |                |       |  |

3 Weightage to Content:

| Rea | Reading Comprehension Marks           |    |                 |             |  |  |
|-----|---------------------------------------|----|-----------------|-------------|--|--|
| UN  | UNITS Walks                           |    | No of Questions | Total Marks |  |  |
| 1.  | Food and its constituents             | 07 |                 | 07          |  |  |
| 2.  | Meal Planning                         | 07 |                 | 07          |  |  |
| 3.  | Food Preservation                     | 07 |                 | 07          |  |  |
| 4.  | Health                                | 09 |                 | 09          |  |  |
| 5.  | Diseases of Children                  | 05 |                 | 05          |  |  |
| 6.  | Protection from preventable diseases  | 05 |                 | 05          |  |  |
| 7.  | Care and maintenance of fabric        | 05 |                 | 05          |  |  |
| 8.  | Quality and check of apparel an linen | 06 |                 | 06          |  |  |
| 9.  | Rights and responsibilities           | 06 |                 | 06          |  |  |
| 10. | Values in the family                  | 03 |                 | 03          |  |  |
|     | Total                                 | 60 |                 | 60          |  |  |

4 Scheme of Sections: <u>A:B:C:D</u>

Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two 5

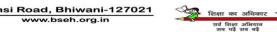
Question.

Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढाएँ।

Question Paper Design

: 12<sup>th</sup> Subject : Chemistry Class Session: 2022-23

Paper : Annual or Supplementary Time 3 Hrs. Marks: 70

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 30 | 20 | 10 | 100   |
| Marks               | 28 | 21 | 14 | 07 | 70    |

2 Weightage to Form of Ouestions:

| - 1, 1-0-11-0-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |    |    |     |                |       |  |
|--|----|----|-----|----------------|-------|--|
| Form of Question                             | Е  | SA | VSA | Objective type | Total |  |
| No of Question                               | 03 | 08 | 08  | 01(15 parts)   | 20    |  |
| Marks allotted                               | 15 | 24 | 16  | 15             | 70    |  |
| Estimated time (in                           | 65 | 55 | 40  | 20             | 180   |  |
| Min.)  |    |    |     |                |       |  |

3 Weightage to Content:

| Reading Comprehension Marks                         |       |                 |             |  |  |  |
|---|-------|-----------------|-------------|--|--|--|
| UNITS   | Marks | No of Questions | Total Marks |  |  |  |
| 1. Unit:2- Solutions                                | 07    |                 | 07          |  |  |  |
| 2. Unit:3- Electro Chemistry                        | 09    |                 | 09          |  |  |  |
| 3. Unit:4- Chemical Kinetics                        | 07    |                 | 07          |  |  |  |
| 4. Unit:8- d & f Block Elements                     | 07    |                 | 07          |  |  |  |
| 5. Unit:9- Co-ordination Compounds                  | 07    |                 | 07          |  |  |  |
| 6. Unit:10- Halo Alkanes and Halo Arenes            | 06    |                 | 06          |  |  |  |
| 7. Unit:11- Alcohols, Phenols and Ethers            | 08    |                 | 08          |  |  |  |
| 8. Unit:12- Aldehydes, Ketones and Carboxylic Acids | 08    |                 | 08          |  |  |  |
| 9. Unit:13- Amines and Diazonium Salts              | 06    |                 | 06          |  |  |  |
| 10. Unit:14- Biomolecules                           | 05    |                 | 05          |  |  |  |
| Total   | 70    |                 | 70          |  |  |  |

4 Scheme of Sections: <u>A:B:C:D</u>

Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two 5

Ouestion.

Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks

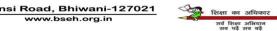
Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)

A (Appreciation) E(Essay Type) SA (Short Answer) VSA (Very Short Answer) O (Objective Type)

Note:- Unit:1 (Solid State), Unit:5 (Surface Chemistry), Unit:6 (General Principles & Processes of Isolation of Element) Unit:7 (p-Block Elements) Unit:15 (Polymers) Unit:16 (Chemistry in Every Day Life) are to be deleted for session2022-23.











# हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969) (ISO 9001 : 2015 - Certified Organization)



# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढाएँ।

Question Paper Design

Subject: Physical Education Class: 12<sup>th</sup> Session: 2022-23 Paper: Annual or Supplementary Time: 2½ Hrs. Marks: 60

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 33 | 27 | 00 | 100   |
| Marks               | 24 | 20 | 16 | 00 | 60    |

2 Weightage to Form of Questions:

| - 1, 1-0-11-0-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |    |    |     |                |       |  |
|--|----|----|-----|----------------|-------|--|
| Form of Question                             | Е  | SA | VSA | Objective type | Total |  |
| No of Question                               | 03 | 07 | 06  | 12             | 28    |  |
| Marks allotted                               | 15 | 21 | 12  | 12             | 60    |  |
| Estimated time (in                           | 60 | 60 | 18  | 12             | 150   |  |
| Min.)  |    |    |     |                |       |  |

3 Weightage to Content:

| 5 Weightage to Content.            |                 |                 |             |  |  |  |
|------------------------------------|-----------------|-----------------|-------------|--|--|--|
| Reading Comprehension Marks        |                 |                 |             |  |  |  |
| UNITS                              | Marks           | No of Questions | Total Marks |  |  |  |
| 1. Physical Fitness & Wellness     | 07              |                 | 07          |  |  |  |
| 2. Training Method                 | 07              |                 | 07          |  |  |  |
| 3. Health Education                | 06              |                 | 06          |  |  |  |
| 4. Athletic care                   | 06              |                 | 06          |  |  |  |
| 5. Sociological Aspects of Physica | al Education 06 |                 | 06          |  |  |  |
| 6. Family life Education           | 07              |                 | 07          |  |  |  |
| 7. Yoga Education                  | 07              |                 | 07          |  |  |  |
| 8. Olympic Movements               | 07              |                 | 07          |  |  |  |
| 9. National Sports Award           | 07              |                 | 07          |  |  |  |
| Total                              | 60              |                 | 60          |  |  |  |

4 Scheme of Sections : A:B:C:D

5 Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two

Ouestion.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy: 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













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Question Paper Design

 $12^{th}$ Subject: Physics Class Session: 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks: 70

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 30 | 20 | 10 | 100   |
| Marks               | 28 | 21 | 14 | 07 | 70    |

2 Weightage to Form of Ouestions:

| - · · · · · · · · · · · · · · · · · · · |    |    |     |                |       |  |
|---|----|----|-----|----------------|-------|--|
| Form of Question                        | E  | SA | VSA | Objective type | Total |  |
| No of Question                          | 03 | 08 | 08  | 01(15 parts)   | 20    |  |
| Marks allotted                          | 15 | 24 | 16  | 15             | 70    |  |
| Estimated time (in                      | 65 | 55 | 40  | 20             | 180   |  |
| Min.)                                   |    |    |     |                |       |  |

3 Weightage to Content:

| Reading Comprehension Marks                     |       |                 |             |  |  |  |
|---|-------|-----------------|-------------|--|--|--|
| UNITS   | Marks | No of Questions | Total Marks |  |  |  |
| Unit:1- Electrostatics                          | 07    |                 | 07          |  |  |  |
| Unit:2- Current Electricity                     | 09    |                 | 09          |  |  |  |
| Unit:3- Magnetic effect of Current & Magnetism  | 07    |                 | 07          |  |  |  |
| Unit:4- Electromagnetic Induction & Alternating | 07    |                 | 07          |  |  |  |
| current   |       |                 |             |  |  |  |
| Unit:5- Electro magnetic waves                  | 07    |                 | 07          |  |  |  |
| Unit:6- Optics                                  | 06    |                 | 06          |  |  |  |
| Unit:7- Dual nature of matter and radiation     | 08    |                 | 08          |  |  |  |
| Unit:8- Atoms and nuclei                        | 08    |                 | 08          |  |  |  |
| Unit:9- Electronic devices                      | 06    |                 | 06          |  |  |  |
| Total   | 70    |                 | 70          |  |  |  |

Scheme of Sections : <u>A:B:C:D</u> 4

Scheme of Sections 5 Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

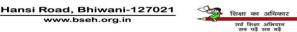
> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression) A (Appreciation) E(Essay Type) SA (Short Answer) VSA (Very Short Answer) O (Objective Type)

Note:- Unit:10 (Communication systems) to be deleted for session2022-23.













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Question Paper Design

 $12^{th}$ Subject : OSS(H) Class Session: 2022-23 Paper : Annual or Supplementary Time : 2½ Hrs. Marks: 60

# 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 33 | 27 | 00 | 100   |
| Marks               | 24 | 20 | 16 | 00 | 60    |

2 Weightage to Form of Questions:

| = Weightings to room of Questions. |    |    |     |                |       |  |
|------------------------------------|----|----|-----|----------------|-------|--|
| Form of Question                   | Е  | SA | VSA | Objective type | Total |  |
| No of Question                     | 3  | 5  | 5   | 12             | 25    |  |
| Marks allotted                     | 18 | 20 | 10  | 12             | 60    |  |
| Estimated time (in                 | 60 | 45 | 25  | 20             | 150   |  |
| Min.)                              |    |    |     |                |       |  |

#### 3 Weightage to Content:

| 5 Weightage to Content.                                   |       |                 |             |
|---|-------|-----------------|-------------|
| Reading Comprehension Marks                               |       |                 |             |
| UNITS   | Marks | No of Questions | Total Marks |
| 1. कार्यालय लेखन सामग्री,संचार प्रणालियां                 | 12    |                 | 12          |
| 2. सुचनाओं का उपयोग, तकनीकी संचार सुविधाएं                | 08    |                 | 08          |
| 3. अन्तिम हुक (छोटा/बडा), अर्द्धकरण सिद्धांत,             | 10    |                 | 10          |
| द्विगुणन सिद्धांत, संक्षिप्त एवं विशिष्ट संक्षिप्ताक्षरों |       |                 |             |
| के नियम   |       |                 |             |
| 4. उपसर्ग-प्रत्यय निर्माण एवं प्रयोग, व्यंजन रेखाओं       | 10    |                 | 10          |
| को काटने की विधियां, राज्यों, गृह, नक्षत्रों एवं          |       |                 |             |
| विभागीय शब्दावलियों के वाक्यांश                           |       |                 |             |
| 5. कम्प्युटर की मौलिकता                                   | 08    |                 | 08          |
| 6. एम.एस. एक्सल   | 12    |                 | 12          |
| कुल   | 60    |                 | 60          |

Scheme of Sections : 4 <u>A:B:C:D</u>

Internal Choice in long answer Questions i.e. essay type in two 5 Scheme of Sections:

Ouestion.

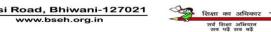
Difficult: 10% Marks Difficulty level 6

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)











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### Question Paper Design

Subject: Business Study

Class: 12<sup>th</sup>

Session: 2022-23

Paper: Annual or Supplementary

Time: 3 Hrs.

Marks: 80

### 1 Weightage to Objectives:

| 1 Weightage to Objectives. |    |    |    |    |       |  |  |
|----------------------------|----|----|----|----|-------|--|--|
| Objective                  | K  | U  | A  | S  | Total |  |  |
| Percentage of Marks        | 30 | 40 | 20 | 10 | 100   |  |  |
| Marks                      | 24 | 32 | 16 | 08 | 80    |  |  |

### 2 Weightage to Form of Questions:

| Form of Question         | Е  | SA | VSA | Objective type | Total |
|--------------------------|----|----|-----|----------------|-------|
| No of Question           | 3  | 6  | 8   | 16             | 33    |
| Marks allotted           | 24 | 24 | 16  | 16             | 80    |
| Estimated time (in Min.) | 84 | 60 | 20  | 16             | 180   |

#### 3 Weightage to Content:

|       | eightage to Content.                |    |                 |             |
|-------|-------------------------------------|----|-----------------|-------------|
| Read  | ing Comprehension Marks             |    |                 |             |
| UNITS |                                     |    | No of Questions | Total Marks |
| 1.    | Nature & Significance of Management | 06 |                 | 06          |
| 2.    | Function & Principles of Management | 06 |                 | 06          |
| 3.    | Planning                            | 08 |                 | 08          |
| 4.    | Organizing                          | 08 |                 | 08          |
| 5.    | Staffing & Recruitment              | 08 |                 | 08          |
| 6.    | Directing                           | 06 |                 | 06          |
| 7.    | Controlling                         | 06 |                 | 06          |
| 8.    | Business Finance                    | 06 |                 | 06          |
| 9.    | Financial Market                    | 08 |                 | 08          |
| 10.   | Market & Marketing Mix              | 08 |                 | 08          |
| 11.   | Consumer protection & consumer      | 04 |                 | 04          |
|       | Responsibility                      |    |                 |             |
| 12.   | Entrepreneurship                    | 06 |                 | 06          |
|       | Total                               | 80 |                 | 80          |

4 Scheme of Sections : <u>A:B:C:D</u>

5 Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy: 40% Marks

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प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

# Question Paper Design

: 12<sup>th</sup> Subject : Accountancy Class Session: 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks : 60

### 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 30 | 40 | 20 | 10 | 100   |
| Marks               | 18 | 24 | 12 | 06 | 60    |

### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 02 | 05 | 04  | 12             | 23    |
| Marks allotted     | 20 | 20 | 08  | 12             | 60    |
| Estimated time (in | 82 | 50 | 24  | 24             | 180   |
| Min.)              |    |    |     |                |       |

### 3 Weightage to Content:

| Rea | ding Comprehension Marks                              |       |                 |             |
|-----|---|-------|-----------------|-------------|
| UN  | ITS   | Marks | No of Questions | Total Marks |
| Par | rt-A  | 30    |                 | 30          |
| 1.  | Accountancy For Not For Profit Organization           | 04    |                 | 04          |
| 2.  | Partnership Accounting (Fundamentals Concepts)        | 06    |                 | 06          |
| 3.  | Reconstitution of Partnership (Admission, Retirement) | 16    |                 | 16          |
| 4.  | Dissolution of Partnership Firm                       | 04    |                 | 04          |
| Par | rt-B  | 30    |                 | 30          |
| 5.  | Company Accounting (Issue of shares)                  | 12    |                 | 12          |
| 6.  | Company Accounting (Issue & Redemption of             | 06    |                 | 06          |
|     | Debentures)   |       |                 |             |
| 7.  | Analysis of Financial statements including Accounting | 08    |                 | 08          |
|     | Ratios  |       |                 |             |
| 8.  | Cash Flow Statement                                   | 04    |                 | 04          |
| Or  | Part-C  | 30    |                 | 30          |
| 1.  | Computerized Accounting                               | 05    |                 | 05          |
| 2.  | Using Computers Accounting system                     | 06    |                 | 06          |
| 3.  | Using CAS and DBMS                                    | 04    |                 | 04          |
| 4.  | Accounting Using DBMS                                 | 08    |                 | 08          |
| 5.  | Accounting Application of Electronic spread sheets    | 07    |                 | 07          |
|     | Total   | 60    |                 | 60          |

Scheme of Sections : A:B:C:D

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy : 40% Marks













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Question Paper Design

: 12<sup>th</sup> Subject: Economics Class Session: 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks : 80

1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 50 | 40 | 05 | 05 | 100   |
| Marks               | 40 | 32 | 04 | 04 | 80    |

2 Weightage to Form of Questions:

| Form of Question         | E  | SA | VSA | Objective type | Total |
|--------------------------|----|----|-----|----------------|-------|
| No of Question           | 03 | 08 | 07  | 01(16 parts)   | 19    |
| Marks allotted           | 18 | 32 | 14  | 16             | 80    |
| Estimated time (in Min.) | 54 | 60 | 42  | 24             | 180   |

3 Weightage to Content:

| Reading Comprehension Marks                          |       |                 |             |
|--|-------|-----------------|-------------|
| UNITS  | Marks | No of Questions | Total Marks |
| 1. विषय प्रवेश                                       | 04    |                 | 04          |
| 2. उपभोक्ता का व्यवहार और मांगे                      | 10    |                 | 10          |
| 3. उत्पादक का व्यवहार और आपूर्ति                     | 06    |                 | 06          |
| 4. बाजार संरचना के विभिन्न प्रतिमान और कीमत निर्धारण | 10    |                 | 10          |
| 5. प्रतिस्पर्धा रहित बाजार                           | 10    |                 | 10          |
| 6. विषय प्रवेश                                       | 04    |                 | 04          |
| <ol> <li>राष्ट्रीय आय और संबंधित सम्मुचय</li> </ol>  | 10    |                 | 10          |
| <ol> <li>आय और रोजगार का निर्धारण</li> </ol>         | 05    |                 | 05          |
| 9. मुद्रा और बैंक व्यवस्था                           | 08    |                 | 08          |
| 10. सरकारी बजट और अर्थव्यवस्था                       | 07    |                 | 07          |
| 11. भुगतान शेष                                       | 06    |                 | 06          |
| Total  | 80    |                 | 80          |

Scheme of Sections: <u>A:B:C:D</u>

5 Scheme of Sections Internal Choice in long answer Questions i.e. essay type in two

Question.

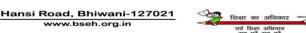
Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













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Question Paper Design

: 12<sup>th</sup> Subject : Sanskrit Class Session: 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks: 80

### 1 Weightage to Objectives:

| 1 Weightings to Objectives. |    |       |    |    |       |  |  |  |
|-----------------------------|----|-------|----|----|-------|--|--|--|
| Objective                   | K  | U A S |    | S  | Total |  |  |  |
| Percentage of Marks         | 48 | 32    | 10 | 10 | 100   |  |  |  |
| Marks                       | 38 | 26    | 08 | 08 | 80    |  |  |  |

2 Weightage to Form of Questions:

| Form of Question         | E  | SA | VSA | Objective type | Total |  |  |  |
|--------------------------|----|----|-----|----------------|-------|--|--|--|
| No of Question           | 1  | 10 | 12  | 10             | 33    |  |  |  |
| Marks allotted           | 06 | 40 | 24  | 10             | 80    |  |  |  |
| Estimated time (in Min.) | 35 | 65 | 50  | 30             | 180   |  |  |  |

3 Weightage to Content:

|     | ling Comprehension Marks   |       |                 |             |
|-----|--|-------|-----------------|-------------|
| UNI | ΓS   | Marks | No of Questions | Total Marks |
| 1.  | अपठित—अवबोधनम्   | 10    |                 | 10          |
| 2.  | रचनात्मक–कार्यम् ( निबन्ध लेखनम्)  | 06    |                 | 06          |
| 3.  | पठित—अवबोधनम् (1–12 पाठ)<br>(क) गद्य तथा पद्य व्याख्या (हिन्दी में)<br>(ख) गद्यांश तथा पद्यांश आधारित प्रश्नोतर<br>(ग) भावार्थ लेखन<br>(घ) प्रश्न–निर्माण        | 18    |                 | 18          |
| 4.  | संस्कृत—साहित्य परिचय<br>(क)कवि परिचयः— (1–12 पाठ) हिन्दी भाषा में<br>(ख)रचना परिचयः— (1–12 पाठ) हिन्दी भाषा में   | 08    |                 | 08          |
| 5.  | छंद–अलंकार परिचय (संस्कृत में)   | 16    |                 | 16          |
| 6.  | अनुप्रयुक्त व्याकरणम्<br>(क) सन्धि–परिभाषा, उदाहरण (हिन्दी भाषा में)<br>(ख) समास–परिभाषा, उदाहरण (हिन्दी भाषा में)<br>(ग) कारक–परिभाषा, उदाहरण (हिन्दी भाषा में) | 06    |                 | 06          |
| 7.  | बहुविकल्पीय/वस्तुनिष्ठ प्रश्न— सन्धि, समास, कारक, प्रत्यय,<br>पाठाधारित (1—12 पाठ)   | 16    |                 | 16          |
|     | कुल  | 80    |                 | 80          |

Scheme of Sections : 4 A:B:C:D

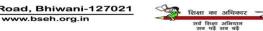
5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type Question.

Difficulty level: Difficult: 10% Marks 6

Average: 50% Marks : 40% Marks Easy













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### Question Paper Design

: 12<sup>th</sup> Subject: Philosophy Class Session: 2022-23 Paper : Annual or Supplementary Time : 2½ Hrs. Marks : 80

# 1 Weightage to Objectives:

| Objective           | K  | U     | A     | S  | Total |
|---------------------|----|-------|-------|----|-------|
| Percentage of Marks | 40 | 36.25 | 23.75 | 00 | 100   |
| Marks               | 32 | 29    | 19    | 00 | 80    |

### 2 Weightage to Form of Questions:

| Form of Question         | Е  | SA | VSA | Objective type | Total |
|--------------------------|----|----|-----|----------------|-------|
| No of Question           | 5  | 7  | 11  | 17             | 40    |
| Marks allotted           | 20 | 21 | 22  | 17             | 80    |
| Estimated time (in Min.) | 66 | 38 | 30  | 16             | 150   |

#### 3 Weightage to Content:

| Rea   | ding Comprehension Marks             |       |                 |             |
|-------|--------------------------------------|-------|-----------------|-------------|
| UNITS |                                      | Marks | No of Questions | Total Marks |
| 1.    | Nature & School of Indian Philosophy | 10    |                 | 10          |
| 2.    | Buddhism and Jainism                 | 12    |                 | 12          |
| 3.    | Nyaya, Vaisheshik, Samkhya and Yoga  | 12    |                 | 12          |
| 4.    | Knowledge & Truth                    | 08    |                 | 08          |
| 5.    | Causal Principal (Law of Causation)  | 08    |                 | 08          |
| 6.    | Philosophy of Bhagwat Gita           | 05    |                 | 05          |
| 7.    | Advaita Vedanta                      | 08    |                 | 08          |
| 8.    | Nature of Ultimate Reality           | 05    |                 | 05          |
| 9.    | Realism and Idealism                 | 08    |                 | 08          |
| 10.   | Ethics & Social Philosophy           | 04    |                 | 04          |
|       | Total                                | 80    |                 | 80          |

Scheme of Sections: <u>A:B:C:D</u> 4

Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two 5

Ouestion.

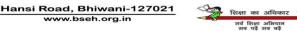
6 Difficulty level: Difficult: 10% Marks

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

Question Paper Design

: 12<sup>th</sup> Subject: Urdu Class Session : 2022-23

Paper : Annual or Supplementary Time : 3 Hrs. Marks: 80

1 Weightage to Objectives:

| Objective           | K  | U     | A     | S | Total |
|---------------------|----|-------|-------|---|-------|
| Percentage of Marks | 50 | 31.25 | 18.75 |   | 100   |
| Marks               | 40 | 25    | 15    |   | 80    |

2 Weightage to Form of Ouestions:

| Form of Question   | E   | SA | VSA | Objective type | Total |
|--------------------|-----|----|-----|----------------|-------|
| No of Question     | 05  | 10 |     | 20             | 35    |
| Marks allotted     | 40  | 20 |     | 20             | 80    |
| Estimated time (in | 110 | 40 |     | 30             | 180   |
| Min.)              |     |    |     |                |       |

3 Weightage to Content:

| Reading Comprehension Marks                   |       |                 |             |  |  |  |  |
|---|-------|-----------------|-------------|--|--|--|--|
| Section - A                                   | Marks | No of Questions | Total Marks |  |  |  |  |
| 1. Gulistan-e-Adab (Prose)                    |       |                 |             |  |  |  |  |
| Maktoob Nigari, Tanqeedi Mazameen, Mukhtasar  |       |                 |             |  |  |  |  |
| Afsana, Yaden, Aap Beeti, Reportaz, Tanz-O-   |       |                 | 20          |  |  |  |  |
| Mazah, Safar Nama, Khaka                      |       |                 |             |  |  |  |  |
| (Questions based on lessions/ Writers/Asnafs) |       |                 |             |  |  |  |  |
| 2. Gulistan-e-Adab (Poetry)                   |       |                 |             |  |  |  |  |
| Ghazal, Nazam,                                |       |                 | 10          |  |  |  |  |
| (Questions based on Tashreeh//Poets)          |       |                 |             |  |  |  |  |
| Section - B                                   |       |                 |             |  |  |  |  |
| 3. Khayaban-e-Urdu                            |       |                 | 20          |  |  |  |  |
| Novel, Drama, Tarjuma kiye huye Afsane,       |       |                 |             |  |  |  |  |
| Inshaiya                                      |       |                 |             |  |  |  |  |
| ( Questions based on Novel(Bewa),             |       |                 |             |  |  |  |  |
| Drama(Yahudi ki ladki), Inshaiya(Marhoom ki   |       |                 |             |  |  |  |  |
| yad me)/Writers)                              |       |                 |             |  |  |  |  |
| Section - C                                   |       |                 |             |  |  |  |  |
| 4. Grammer:                                   |       |                 |             |  |  |  |  |
| (i) Essay/ letter                             |       |                 | 8           |  |  |  |  |
| (ii) Muhaware/Kahawten                        |       |                 | 4           |  |  |  |  |
| (iii) Words meaning                           |       |                 | 10          |  |  |  |  |
| (iv) Numbers/Genders                          |       |                 | 08          |  |  |  |  |
| कुल   |       |                 | 80          |  |  |  |  |

4 Scheme of Sections: <u>A:B:C:D</u>

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)















प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

### Question Paper Design

:  $12^{th}$ Subject: Computer Science Class Session : 2022-23

Paper : Annual or Supplementary Time : 2½ Hrs. Marks: 40

# 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 25 | 35 | 00 | 100   |
| Marks               | 16 | 10 | 14 | 00 | 40    |

### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 04 | 06 | 04  | 01(8 Parts)    | 15    |
| Marks allotted     | 16 | 12 | 04  | 08             | 40    |
| Estimated time (in | 80 | 40 | 15  | 15             | 150   |
| Min.)              |    |    |     |                |       |

#### 3 Weightage to Content:

| Rea | Reading Comprehension Marks         |       |                 |             |  |  |  |  |
|-----|-------------------------------------|-------|-----------------|-------------|--|--|--|--|
| UN  | ITS                                 | Marks | No of Questions | Total Marks |  |  |  |  |
| 1.  | Programming in C++                  | 10    |                 | 10          |  |  |  |  |
| 2.  | Data Structure through C++          | 05    |                 | 05          |  |  |  |  |
| 3.  | Data Base concepts & SQL commands   | 08    |                 | 08          |  |  |  |  |
| 4.  | Introduction to Software Engg.      | 04    |                 | 04          |  |  |  |  |
| 5.  | Concepts of Networking and Internet | 08    |                 | 08          |  |  |  |  |
| 6.  | HTML                                | 05    |                 | 05          |  |  |  |  |
|     | Total                               | 40    |                 | 40          |  |  |  |  |

Scheme of Sections: 4 A:B:C:D

Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two 5

Question.

6 Difficulty level: Difficult: 10% Marks

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

# Question Paper Design

: 12<sup>th</sup> Subject: Psychology Class Session: 2022-23 Paper : Annual or Supplementary Time : 3 Hrs. Marks : 60

# 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 40 | 30 | 20 | 10 | 100   |
| Marks               | 24 | 18 | 12 | 06 | 60    |

### 2 Weightage to Form of Questions:

| Form of Question         | Е  | SA | VSA | Objective type | Total |
|--------------------------|----|----|-----|----------------|-------|
| No of Question           | 02 | 06 | 10  | 12             | 30    |
| Marks allotted           | 10 | 18 | 20  | 12             | 60    |
| Estimated time (in Min.) | 60 | 50 | 40  | 30             | 180   |

#### 3 Weightage to Content:

| 5 Weightage to Content. |  |       |                 |             |  |  |
|-------------------------|--|-------|-----------------|-------------|--|--|
| Rea                     | ading Comprehension Marks              |       |                 |             |  |  |
| UN                      | ITS                                    | Marks | No of Questions | Total Marks |  |  |
| 1.                      | Variations in psychological attributes | 07    |                 | 07          |  |  |
| 2.                      | Self and personality                   | 08    |                 | 08          |  |  |
| 3.                      | Meeting life challenges                | 06    |                 | 06          |  |  |
| 4.                      | Psychological Disorders                | 10    |                 | 10          |  |  |
| 5.                      | Therapeutic Approaches                 | 07    |                 | 07          |  |  |
| 6.                      | Attitude and Social cognition          | 05    |                 | 05          |  |  |
| 7.                      | Social influence and Group processes   | 06    |                 | 06          |  |  |
| 8.                      | Psychology and life                    | 05    |                 | 05          |  |  |
| 9.                      | Developing psychological skills        | 06    |                 | 06          |  |  |
|                         | Total                                  | 60    |                 | 60          |  |  |

4 Scheme of Sections : <u>A:B:C:D</u>

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

Ouestion.

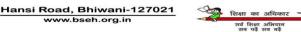
Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)













प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढाएँ।

Question Paper Design

 $12^{th}$ Subject: Fine Arts(Painting) Class Session: 2022-23 Paper : Annual or Supplementary Time 2½ Hrs. Marks: 30

# 1 Weightage to Objectives:

| 1 Weightage to Objectives. |    |    |    |    |       |  |  |
|----------------------------|----|----|----|----|-------|--|--|
| Objective                  | K  | U  | A  | S  | Total |  |  |
| Percentage of Marks        | 50 | 30 | 20 | 00 | 100   |  |  |
| Marks                      | 15 | 09 | 06 | 00 | 30    |  |  |

### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 02 | 02 | 03  | 06             | 13    |
| Marks allotted     | 10 | 08 | 06  | 06             | 30    |
| Estimated time (in | 60 | 40 | 30  | 20             | 150   |
| Min.)              |    |    |     |                |       |

### 3 Weightage to Content:

| Reading Comprehension Marks   |       |                 |             |
|---|-------|-----------------|-------------|
| UNITS   | Marks | No of Questions | Total Marks |
| 1. The Rajasthani school of Miniature<br>Pahari School of Miniature | 11    |                 | 11          |
| 2. The Mughal school of Miniature<br>Bengal school of Painting      | 11    |                 | 11          |
| 3. Deccan school  Modern Trends in Indian Arts                      | 08    |                 | 08          |
| Total   | 30    |                 | 30          |

4 Scheme of Sections: <u>A:B:C:D</u>

5 Scheme of Sections: Internal Choice in long answer Questions i.e. essay type in two

Ouestion.

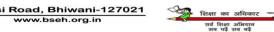
Difficulty level: Difficult: 10% Marks 6

> Average: 50% Marks : 40% Marks Easy

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)











# हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969) (ISO 9001 : 2015 - Certified Organization)



प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढ़ाएँ।

# Question Paper Design

Subject: OSS(English) Class: 12<sup>th</sup> Session: 2022-23 Paper: Annual or Supplementary Time: 2½ Hrs. Marks: 60

# 1 Weightage to Objectives:

| 1 11 digitalge to object | 2.05. |    |    |    |       |
|--------------------------|-------|----|----|----|-------|
| Objective                | K     | U  | A  | S  | Total |
| Percentage of Marks      | 40    | 33 | 27 | 00 | 100   |
| Marks                    | 25    | 20 | 15 | 00 | 60    |

### 2 Weightage to Form of Questions:

| - 1 - 5 - 1 - 5 - 1 - 1 - 1 - 1 - 1 - 1 |    |    |     |                |       |
|---|----|----|-----|----------------|-------|
| Form of Question                        | Е  | SA | VSA | Objective type | Total |
| No of Question                          | 03 | 04 | 05  | 12             | 24    |
| Marks allotted                          | 18 | 20 | 10  | 12             | 60    |
| Estimated time (in                      | 60 | 48 | 24  | 18             | 150   |
| Min.)                                   |    |    |     |                |       |

### 3 Weightage to Content:

| Reading Comprehension Marks   |       |                 |             |
|---|-------|-----------------|-------------|
| UNITS   | Marks | No of Questions | Total Marks |
| 1. Meaning, Importance and use of office stationary, Stock Register, Meaning & Importance of meeting, Short note on – Notice, Agenda, Quarum, Proxy, Telephonic Directory, Post office guide, Railway time table, C.C.T.V, Meaning and function of Secretary/PA/Stenographer, Quality & Qualification of Secretary/PA/Stenographer. | 25    |                 | 25          |
| 2. Consonants & Vowels use in Eng. Short-hand Upward & Down ward form of R & H. Use of Dipthongs, Meaning & importance of Phraseography, good pharse, Use of circle S and Z, Stroke S and Z. Large circle SS, SW, SZ, and ST and STR Loop.  | 20    |                 | 20          |
| 3. Parts of Computer and access arise as paint brush, calculator, Notepad, calendar, notepad, word pad and entertainment. Start- MS word & create any document and apply the different command as file menu, edit menu, Format menu, Insert Menu and use of mail merge in MS-Word.  | 15    |                 | 15          |
| Total   | 60    |                 | 60          |

4 Scheme of Sections : <u>A:B:C:D</u>

5 Scheme of Sections : Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy: 40% Marks

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Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)











# of School Education Harvana, Bhiwan

(Established Under Haryana Board of School Education Act, 1969) (ISO 9001 : 2015 - Certified Organization)



# प्रश्न-पत्र बोर्ड द्वारा निर्धारित पुस्तकों से ही सैट किया जाएगा। कृपया अध्यापकगण बोर्ड द्वारा निर्धारित पुस्तकें ही पढाएँ।

# Question Paper Design

 $12^{th}$ Subject: Entrepreneurship Class Session: 2022-23 Paper : Annual or Supplementary Time 3 Hrs. Marks: 60

#### 1 Weightage to Objectives:

| Objective           | K  | U  | A  | S  | Total |
|---------------------|----|----|----|----|-------|
| Percentage of Marks | 45 | 35 | 20 | 00 | 100   |
| Marks               | 27 | 21 | 12 | 00 | 60    |

#### 2 Weightage to Form of Questions:

| Form of Question   | Е  | SA | VSA | Objective type | Total |
|--------------------|----|----|-----|----------------|-------|
| No of Question     | 03 | 05 | 05  | 12             | 25    |
| Marks allotted     | 18 | 20 | 10  | 12             | 60    |
| Estimated time (in | 72 | 48 | 30  | 30             | 180   |
| Min.)              |    |    |     |                |       |

#### 3 Weightage to Content:

|       | Enginage to Content:                               |       |                 |             |
|-------|--|-------|-----------------|-------------|
|       | ing Comprehension Marks                            | M1 .  | N. CO.          | T. (.1 M1.  |
| UNIT  |  | Marks | No of Questions | Total Marks |
| 1.    | Sensing Entrepreneurial Opportunities              | 03    |                 | 03          |
| 2.    | Scanning of Environment                            | 04    |                 | 04          |
| 3.    | Market Assessment                                  | 02    |                 | 02          |
| 4.    | Identification of Entrepreneurial Opportunities    | 03    |                 | 03          |
| 5.    | Selection of Enterprise                            | 02    |                 | 02          |
| 6.    | Steps in setting up of an enterprise               | 03    |                 | 03          |
| 7.    | Business planning (Preparation of project report   | 03    |                 | 03          |
| 8.    | Resource Assessment (Financial and Non             | 03    |                 | 03          |
|       | Financial)   |       |                 |             |
| 9.    | Fixed and working capital requirements             | 04    |                 | 04          |
| 10.   | Mobilizing resources ( sources and means of funds) | 4     |                 | 4           |
| 11.   | General management Basic Management Functions      | 05    |                 | 05          |
| 12.   | Organizing/Production of Goods and services        | 03    |                 | 03          |
|       |  |       |                 |             |
| 13.   | Managing Market                                    | 06    |                 | 06          |
| 14.   | Managing Finance                                   | 05    |                 | 05          |
| 15.   | Determination of Cost, Income, Calculation of      | 04    |                 | 04          |
|       | profit of loss                                     |       |                 |             |
| 16.   | Managing Growth and sustenance                     | 02    |                 | 02          |
| 17.   | Entrepreneurial Discipline                         | 02    |                 | 02          |
| 18.   | Consumers concern, Adherence to contract of        | 02    |                 | 02          |
|       | credit   |       |                 |             |
| Total |  | 60    |                 | 60          |

4 Scheme of Sections A:B:C:D

5 Scheme of Sections Internal Choice in long answer Questions i.e. essay type in two

Question.

6 Difficulty level: Difficult: 10% Marks

Average: 50% Marks Easy : 40% Marks

Abbreviations: K (Knowledge of element of language) C (Comprehension) E (Expression)

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