



Date sheet for Secondary (X) 2nd Annual Examination April-2026

DAY, DATE AND TIME	SUBJECT CODE	SUBJECT NAME
TUESDAY 21st APRIL, 2026		
02:00 PM to 05:00 PM	1002	Sanskrit Vyakran (AARSH PADHDTI GURUKUL)
WEDNESDAY 22nd APRIL, 2026		
02:00 PM to 04:30 PM	906	Computer Science
	025	Drawing
	033	Home Science
	085	Music Hindustani (VOCAL)
	125	Physical and Health Education
	930	IT & ITES (NSQF)
	971	Physical Education (NSQF)
	976	Tourism & Hospitality (NSQF)
02:00 PM to 05:00 PM	978	Banking, Financial Services & Insurance (NSQF)
	037	Punjabi
	049	Sanskrit
	041	Urdu
	1001	Sanskrit Sahitya (AARSH PADHDTI GURUKUL)
1004	Sanskrit Vyakran (PARAMPARAGAT SANSKRIT VIDYAPEETH)	
THURSDAY 23rd APRIL, 2026		
02:00 PM to 05:00 PM	013	Science
FRIDAY 24th APRIL, 2026		
02:00 PM to 05:00 PM	017	Social Science
SATURDAY 25th APRIL, 2026		
02:00 PM to 05:00 PM	001	Hindi
MONDAY 27th APRIL, 2026		
02:00 PM to 05:00 PM	005	English
TUESDAY 28th APRIL, 2026		
02:00 PM to 05:00 PM	009	Mathematics (Standard)
	010	Mathematics (Basic)

IMPORTANT INSTRUCTIONS:-

1. Specially Abled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia,





- Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned and dully attested photograph.
 3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
 4. In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Secondary Branch-167, HOS Branch-387, Conduct Branch 139).
 5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
 6. Candidates must follow all instructions given in Admit Card.
 7. Candidates to bring their own log table & Pencil for map work.

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BHIWANI

Date: 15-04-2026

SECRETARY

