

# Board of School Education Haryana, Bhiwani

## Quotation Notice-02/2019 of SDE cell

Memo No 912 /SDE

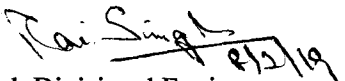
Date: 08/02/2019

**Subject:- To purchase two pieces of batteries for DG set of Board.**

Quotations are invited for purchase of two pieces of batteries as per details mentioned in the Annexur-1, subjected to the terms and conditions mentioned in Annexure-II. Quotation must be sent through mail at E-mail address; [ratesbseh@gmail.com](mailto:ratesbseh@gmail.com). by 03:00 PM on 11.02.2019.

In case the Quotationer does not implicitly follow all these instructions terms and conditions (as in Annexure-II) Quotations may not be considered. The maximum period for supply of goods is 02 days from the date of placing orders.

Quotations will be opened on the same day by the authorized committee and the necessary purchase will be conducted simultaneously by the committee.

  
Sub Divisional Engineer  
For Secretary

Annexure-1

**Board of School Education Haryana, Bhiwani**  
**Items Requirement List**

**Subject:- To purchase two pieces of batteries for DG set of Board.**

**For Quotation Notice 02/2019**

**Dated \_\_\_\_\_**

	Type of item S/No	Make	Quantity	Rate of item per pc in figures	Rates of items per pcs in words
1	<b>Battery</b> Specification: Charge Voltage :12 volts Capacity: 150 A. H. No of Plates: 21	Exide	02 pcs		

Local Tax/ Vat \_\_\_\_\_

Warranty if any \_\_\_\_\_

(The Annexure-1 is to be used by the quotationer for quoting the rates of the items both in figure and words.)

It is certified that the instructions, terms and conditions of the Quotation Notice are acceptable and the rates of the items in Annexure-1 quoted by me are correct.

1. Name of the Quotationer \_\_\_\_\_
2. Name of the Firm/Agency \_\_\_\_\_
3. Address of the Firm/Agency \_\_\_\_\_
4. PanNo \_\_\_\_\_
5. Tin/GST No \_\_\_\_\_
6. Regn. No of the firm/Agency \_\_\_\_\_
7. Name of the Bank in which the quotationer has the account \_\_\_\_\_
8. Name of the Bank Branch \_\_\_\_\_
9. Account No of the quotationer \_\_\_\_\_
10. I.F.S.C code of the bank branch \_\_\_\_\_
11. Phone No. \_\_\_\_\_

Signature of Quotationer  
With seal/ Stamp